

Weld County Justice Center

Full Project Schedule

DATE

December 11, 2025

Weld County Justice Center

Printed: 11-Dec-25 15:32
Date: 15-Dec-25

Full Schedule

| Activity ID | Activity Name | Original Duration | Start | Finish | 2025 | | | | 2026 | | | | 2027 | | | | 2028 | | | | 2029 | | | | 2030 | | | | 2031 | | | | 2032 | | | | 2033 | | | | 2034 | | | |
|---|---|-------------------|-------------|-------------|------|----|----|----|-------------|----|----|----|-----------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|--|--|--|
| | | | | | Q3 | Q4 | Q1 | Q2 | Q1 | Q2 | Q3 | Q4 | Q1 | Q2 | Q3 | Q4 | Q1 | Q2 | Q3 | Q4 | Q1 | Q2 | Q3 | Q4 | Q1 | Q2 | Q3 | Q4 | Q1 | Q2 | Q3 | Q4 | Q1 | Q2 | Q3 | Q4 | Q1 | Q2 | Q3 | Q4 | | | | |
| Weld County Justice Center | | | | | 2308 | | | | 01-Jul-25 A | | | | 24-Aug-34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Milestones | | | | | 2308 | | | | 01-Sep-25 A | | | | 24-Aug-34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | NTP - Study Procurement Method / Project Schedule | 0 | 01-Sep-25 A | 01-Sep-25 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | NTP - RFP/Selection for Weld County Owner's Rep | 0 | 22-Sep-25 A | 22-Sep-25 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | NTP - Begin Property Acquisitions and Staff Relocations | 0 | 01-Oct-25 A | 01-Oct-25 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | NTP - RFP/Selection for Justice Center | 0 | 15-Dec-25* | 15-Dec-25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Final Church Service - NTP Remediate/Demo (O) | 0 | 02-Feb-26* | 02-Feb-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | District 6 Building Start (G South) | 0 | 24-Sep-26 | 24-Sep-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Justice Center Start (O) | 0 | 02-Nov-26 | 02-Nov-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | District 6 Building Complete (G South) | 0 | 25-May-28 | 25-May-28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Justice Center Complete (O) | 0 | 21-May-29 | 21-May-29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Remediate/Demo Existing Weld County Centennial Center (D.1) | 0 | 06-Dec-29 | 06-Dec-29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Parking Structure Complete (N) | 0 | 18-Dec-29 | 18-Dec-29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 491 | Program Complete | 0 | | 24-Aug-34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Procurement | | | | | 169 | | | | 01-Sep-25 A | | | | 19-May-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WCJC Procurement | | | | | 169 | | | | 22-Sep-25 A | | | | 19-May-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RFP/Selection of Justice Center Owner's Rep | | | | | 74 | | | | 22-Sep-25 A | | | | 13-Jan-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Assemble/Publish Owner's Rep RFP | 5 | 22-Sep-25 A | 26-Sep-25 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Owner's Rep RFP Submission | 25 | 29-Sep-25 A | 31-Oct-25 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Weld County Review of Owner's Rep RFP's Received (10-day per Section 14-9 County Code) | 15 | 03-Nov-25 A | 21-Nov-25 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Proposing Owner's Rep Interviews | 5 | 17-Nov-25 A | 21-Nov-25 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Selection Committee Discussion / Owner's Rep Selection | 4 | 24-Nov-25 A | 05-Dec-25 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Owner's Rep Project Introduction / Kickoff / Contract Execution | 20 | 08-Dec-25 A | 13-Jan-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RFP/Selection of Justice Center Design Team | | | | | 65 | | | | 08-Dec-25 A | | | | 03-Mar-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Confirm Procurement Method & Overall Programming | 10 | 08-Dec-25 A | 29-Dec-25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 245 | Weld BOCC - Review & Approve Design RFP | 5 | 15-Dec-25 | 19-Dec-25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Assemble/Publish Design RFP | 2 | 18-Dec-25 | 19-Dec-25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Design RFP Submission | 15 | 22-Dec-25 | 13-Jan-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Weld County Review of Design RFP's Received (10-day per Section 14-9 County Code) | 10 | 14-Jan-26 | 27-Jan-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Review / Compile Design RFP's Received | 5 | 14-Jan-26 | 20-Jan-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Proposing Design Interviews | 5 | 21-Jan-26 | 27-Jan-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Selection Committee Discussion / Designer Selection | 5 | 28-Jan-26 | 03-Feb-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Design Kickoff Meeting / Contract Execution | 20 | 04-Feb-26 | 03-Mar-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RFP/Selection of Justice Center CM/GC - Site Work / Substructure | | | | | 45 | | | | 25-Feb-26 | | | | 28-Apr-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Assemble / Publish CM/GC RFP - Site Work / Substructure | 5 | 25-Feb-26 | 03-Mar-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | CM/GC Site Work / Substructure RFP Submission | 20 | 04-Mar-26 | 31-Mar-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Review / Compile CM/GC RFP's Received - Site Work / Substructure | 5 | 01-Apr-26 | 07-Apr-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Weld County Review of CM/GC RFP's Received (10-day per Section 14-9 County Code) - Site Work / Substructure | 10 | 08-Apr-26 | 21-Apr-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | Proposing CM/GC Interviews - Site Work / Substructure | 5 | 15-Apr-26 | 21-Apr-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Selection Committee Discussion / CM/GC Selection - Site Work / Substructure | 5 | 22-Apr-26 | 28-Apr-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RFP/Selection of Justice Center CM/GC - Core and Shell Project | | | | | 45 | | | | 04-Mar-26 | | | | 05-May-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Assemble / Publish CM/GC RFP - Core and Shell Project | 5 | 04-Mar-26 | 10-Mar-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | CM/GC RFP Submission - Core and Shell Project | 20 | 11-Mar-26 | 07-Apr-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

█ Actual Level of Effort █ Remaining Work █ Critical Remaining Work
█ Actual Work █ Milestone █ summary

TASK filter: WCJC - WBS.
Page 1 of 6

